



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Ryan Chapman*  
*Pike County Central High School, Class of 2027*

*Cross Country, Football, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Brady Hamilton  
Pike County Central High School, Class of 2029*

*Baseball, Golf, Wrestling*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Ben Harvey*

*Pike County Central High School, Class of 2028*

*Archery, Cross Country, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. [unclear]", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Lyndsey Leedy  
Pike County Central High School, Class of 2027*

*Archery, Cross Country, Track & Field - Outdoor*

**MORGAN & MORGAN**

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Skiler Ray*

*Pike County Central High School, Class of 2027*

*Football, Track & Field - Outdoor, Wrestling*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Cydney Snodgrass  
Pike County Central High School, Class of 2027*

***Basketball, Golf, Track & Field - Outdoor***

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner